

WE CAN "BRING FORTH" GOOD THINGS

Matt. 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Matt. 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Matt. 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Matt. 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Luke 6:45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

Gen. 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

"GOOD MAN"

John 15:5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Psa. 37:23 The steps of a *good* man are ordered by the LORD: and he delighteth in his way.

John 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. John 15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Prov. 12:2 A good *man* obtaineth favour of the LORD: but a man of wicked devices will he condemn.

Psa. 1:2 But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.

Psa. 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

"GOOD DEPOSITS"

Prov. 3:1 My son, forget not my law; but let thine heart keep my commandments:

Prov. 3:2 For length of days, and long life, and peace, shall they add to thee.

Prov. 3:3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

Prov. 3:4 So shalt thou find favour and good understanding in the sight of God and man.

Prov. 6:20 My son, keep thy father's commandment, and forsake not the law of thy mother:

Prov. 6:21 Bind them continually upon thine heart, *and* tie them about thy neck.

Prov. 6:22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and *when* thou awakest, it shall talk with thee. Prov. 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

2Cor. 4:7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

Col. 2:3 In whom are hid all the treasures of wisdom and knowledge

Matt. 13:52 Then said he unto them, Therefore every scribe *which is* instructed unto the kingdom of heaven is like unto a man *that is* an householder, which bringeth forth out of his treasure *things* new and old.

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

TREASURE (Greek – thay-sow-ros') Deposit, wealth

“THE MOUTH SPEAKETH”

Mark 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Luke 17:5 And the apostles said unto the Lord, Increase our faith.

Luke 17:6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

Mark 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Matt. 21:21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

Is. 57:19 I create the fruit of the lips; Peace, peace to *him that is* far off, and to *him that is* near, saith the LORD; and I will heal him.

Psa. 119:26 I have declared my ways, and thou heardest me: teach me thy statutes.

Prov. 10:31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

Prov. 16:30 He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

Prov. 18:20 A man's belly shall be satisfied with the fruit of his mouth; *and* with the increase of his lips shall he be filled.

Prov. 18:21 Death and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof.

Prov. 12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

James 3:2 For in many things we offend all. If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body.

Prov. 13:3 He that keepeth his mouth keepeth his life: *but* he that openeth wide his lips shall have destruction.

Prov. 15:4 A wholesome tongue *is* a tree of life: but perverseness therein *is* a breach in the spirit.

Prov. 16:24 Pleasant words *are as* an honeycomb, sweet to the soul, and health to the bones.

Prov. 15:30 The light of the eyes rejoiceth the heart: *and* a good report maketh the bones fat.

Prov. 16:23 The heart of the wise teacheth his mouth, and addeth learning to his lips.

Prov. 16:24 Pleasant words *are as* an honeycomb, sweet to the soul, and health to the bones.

Prov. 21:23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

James 3:6 And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

2Tim. 2:16 But shun profane *and* vain babblings: for they will increase unto more ungodliness.

2Tim. 2:17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

JAMES 3:2 (Amplified) For we all often stumble and fall and offend in many things. And if anyone does not offend in speech [never says the wrong things], he is a fully developed character and a perfect man, able to control his whole body and to curb his entire nature.

PROV 22:17-19 (Amplified) Listen (consent and submit) to the words of the wise, and apply your mind to my knowledge; For it will be pleasant if you keep them in your mind [believing them]; your lips will be accustomed to [confessing] them. So that your trust (belief, reliance, support, and confidence) may be in the Lord, I have made known these things to you today, even to you.

THE LAWS OF CONFESSION

BEING MADE IN GOD'S IMAGE, WE TAKE DOMINION WITH WORDS !

Gen 1:26, Ps 8:5-6, Luke 17:5-6, Isa 57:19, Heb 11:3

WE CONFESS GOD'S COVENANT ONLY

Rom 8:10, Gal 3:13-14

WE CONFESS ONLY GOD'S WILL FOR "OUR" LIVES

1 John 5:14-15, Eph 4:29-30

SPEAKING EVIL OF A BROTHER ABORTS OUR CONFESSIONS, WE BECOME JUDGES

James 4:11, Eph 4:29-30, James 3:11-12

ONLY CONFESSIONS OF FAITH COME TO PASS

Mark 11:24, Matt 21:22, 1 John 3:20-23

GOD OVERTHROWS THE WORDS OF A TRANSGRESSOR

Prov 22:12, Ps 12:4