THERE IS A MIRACLE "IN YOUR MOUTH"

GOD'S GRACE IS "VOICED ACTIVATED" THROUGH OUR MOUTH

Is. 57:19 | create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him.

<u>Rom. 10:9</u> That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. <u>Rom. 10:10</u> For with the heart man believeth unto righteousness; and <u>with the mouth</u> confession is made unto salvation.

<u>Prov. 18:20</u> A man's belly shall be satisfied with the fruit of his mouth; *and* with the increase of his lips shall he be filled.

Prov. 18:21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

<u>1 John 4:15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him,</u> and he in God.

Luke 12:8 Also I say unto you, <u>Whosoever shall confess me before men, him shall the Son</u> of man also confess before the angels of God:

<u>Rom. 10:6</u> But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*:) <u>Rom. 10:7</u> Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

Rom. 10:8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach:

<u>2Tim. 3:16</u> All scripture *is* given by <u>inspiration of God</u>, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness.

INSPIRATION (theh-op'-nyoo-stos) Divinly Breathed.

John 20:21 Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you. John 20:22 And when he had said this, he <u>breathed on *them*, and saith</u> unto them, Receive ye the Holy Ghost.

<u>Heb. 4:12</u> For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

<u>John 14:12</u> Verily, verily, I say unto you, He that believeth on me, <u>the works that I do</u> <u>shall he do also;</u> and greater *works* than these shall he do; because I go unto my Father.

WE MUST BELIEVE WHAT WE SAY WILL COME TO PASS

Mark 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and <u>shall not doubt in his heart, but shall</u>

believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Luke 17:5 And the apostles said unto the Lord, Increase our faith.

Luke 17:6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

Matt. 17:19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

<u>Matt. 17:20</u> And Jesus said unto them, <u>Because of your unbelief</u>: for verily I say unto you, <u>If ye have faith as a grain of mustard seed, ye shall say unto this mountain</u>, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

<u>Matt. 21:21</u> Jesus answered and said unto them, Verily I say unto you, <u>If ye have faith,</u> and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

<u>PROV 22:17-18</u> Listen (consent and submit) to the words of the wise, and apply your mind to my knowledge; 18 For it will be pleasant if you keep them in your <u>mind [believing them]; your lips will be accustomed to [confessing] them.</u>

Luke 8:25 And he said unto them, <u>Where is your faith?</u> And they being afraid wondered, saying one to another, What manner of man is this! for <u>he commandeth even the winds and</u> water, and they obey him.

<u>2Cor. 4:13</u> We having the same <u>spirit of faith</u>, according as it is written, I believed, and therefore have I spoken; <u>we also believe</u>, and therefore speak.

Luke 1:20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, <u>because thou believest not my words</u>, which shall be fulfilled in their season.

<u>Eph. 1:19</u> And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power.

GOD HAS CONFIRMED THE POWER OF WORDS IN SECULIAR SCIENCE

Nothing impressed me more about the power of words than a segment of the movie, "What the Bleep Do We Know" that demonstrated the work of Dr Masaru Emoto. He has been researching the impact that words and music have on water crystals. The results are nothing short of amazing. But it is worthwhile to explore his theories, for they may have much to teach us. Think what we lost for so many years by denying the theories of Galileo. <u>The premise of the Messages from Water is that words can change the molecular structure of water.</u> Water exposed to words like hate, or I want to kill you, or angry heavy metal music form incomplete, asymmetrical patterns. Water that has been exposed to positive words or music show complex and colorful snowflake patterns. The words of Love and Thanks produce the most beautiful water crystal, which is displayed at the top of this section. <u>"We must think in terms</u> of vibrations to understand this. Everything that exists has a vibration. Water can be imprinted with vibrations. Many individuals are surprised to learn that spoken and written words also have vibrations. For example, beautiful words like love and gratitude have clear vibrations, while negative words have ugly, incoherent vibrations, which either create large distorted clusters or will not form clusters at all." <u>A Conversation with Masaru Emoto/Natural</u> <u>Awakenings/Dec 2008</u>

Masaru Emoto (江本勝, Emoto Masaru?, b. July 22, 1943, Yokohama, Japan) is an author known for his controversial claim that if human thoughts are directed at water before it is frozen, images of the resulting water crystals will be beautiful or ugly depending upon whether the thoughts were positive or negative. Emoto claims this can be achieved through prayer, music or by attaching written words to a container of water.

THERE IS A MIRACLE "IN YOUR MOUTH"

Luke 6:45 A good man out of the good treasure of his heart <u>bringeth forth that which is</u> good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for <u>of the abundance of the heart his mouth speaketh</u>.

<u>LUKE 6:45</u> (Amp) The upright (honorable, intrinsically good) man <u>out of the good treasure</u> [stored] in his heart produces what is upright (honorable and intrinsically good), and the evil man out of the evil storehouse brings forth that which is depraved (wicked and intrinsically evil); for out of the abundance (overflow) of the heart his mouth speaks.

TRAIN YOUR MOUTH TO BRING FORTH MIRACLES

Prov. 16:23 The heart of the wise teacheth his mouth, and addeth learning to his lips.

<u>Prov. 15:4</u> A wholesome tongue *is* a tree of life: but perverseness therein *is* a breach in the spirit.

James 2:12 So speak ye, and so do, as they that shall be judged by the law of liberty.

<u>Prov. 18:20</u> A man's belly shall be satisfied with the fruit of his mouth; *and* with the increase of his lips shall he be filled. <u>Prov. 18:21</u> Death and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof.

<u>Prov. 12:18</u> There is that speaketh like the piercings of a sword: but the tongue of the wise *is* health.

James 3:2 For in many things we offend all. If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body.

<u>James 3:6</u> And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

<u>Prov. 14:3</u> In the mouth of the foolish *is* a rod of pride: but the lips of the wise shall preserve them.

<u>1Pet. 3:10</u> For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.

<u>Prov. 13:3</u> He that keepeth his mouth keepeth his life: *but* he that openeth wide his lips shall have destruction.

<u>Prov. 12:6</u> The words of the wicked *are* to lie in wait for blood: but the mouth of the upright shall deliver them.

<u>Prov. 15:30</u> The light of the eyes rejoiceth the heart: *and* a good report maketh the bones fat.

<u>Matt. 15:11</u> Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

<u>Prov. 15:23</u> A man hath joy by the answer of his mouth: and a word *spoken* in due season, how good *is it*!

Luke 6:45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

<u>Isa. 59:20</u> And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

<u>Is. 59:21</u> As for me, this *is* my covenant with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

<u>Matt. 12:36</u> But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

<u>Matt. 12:37</u> For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

<u>Psa. 19:14</u> Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

<u>Psa. 35:27</u> Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

<u>Prov. 15:23</u> A man hath joy by the answer of his mouth: and a word *spoken* in due season, how good *is it*!

<u>Prov. 20:5</u> Counsel in the heart of man *is like* deep water; but a man of understanding will draw it out.

<u>Mark 11:23</u> For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

<u>2Cor. 4:13</u> We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak.

<u>James 4:11</u> Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

<u>Prov. 22:12</u> The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

<u>Is. 6:5</u> Then said I, Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

<u>Psa. 39:1</u> | said, | will take heed to my ways, that | sin not with my tongue: | will keep my mouth with a bridle, while the wicked is before me.

Eccl. 10:12 The words of a wise man's mouth *are* gracious; but the lips of a fool will swallow up himself.

<u>Psa. 66:16</u> Come and hear, all ye that fear God, and I will declare what he hath done for my soul.