

THE D'S FOR OUR DESTINY IN 2014

DIRECTION

Eph. 1:18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints.

Rom. 11:29 For the gifts and calling of God *are* without repentance.

Rom. 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

Rom. 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

Eph. 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Prov. 8:33 Hear instruction, and be wise, and refuse it not.

Prov. 8:34 Blessed *is* the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

Prov. 8:35 For whoso findeth me findeth life, and shall obtain favour of the LORD.

Psa. 25:10 All the paths of the LORD *are* mercy and truth unto such as keep his covenant and his testimonies.

DESIRE

1 COR 14:1 (AMP) Eagerly pursue *and* seek to acquire [this] love [make it your aim, your great quest]; and earnestly desire and cultivate the spiritual endowments (gifts), especially that you may prophesy ([a]interpret the divine will and purpose in inspired preaching and teaching).

Mark 11:24 Therefore I say unto you, What things soever ye desire, (crave, desire, require, ask,) when ye pray, believe that ye receive *them*, and ye shall have *them*.

1John 5:14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

1John 5:15 And if we know that he hear us, whatsoever we ask, (crave, desire, require,) we know that we have the petitions that we desired of him.

JAMES 5:16 (AMP) Confess to one another therefore your faults (your slips, your false steps, your offenses, your sins) and pray [also] for one another, that you may be healed *and* restored [to a spiritual tone of mind and heart]. The earnest (heartfelt, continued) prayer of a righteous man makes tremendous power available [dynamic in its working].

DISCIPLINE

HEB 6:12 (AMP) In order that you may not grow disinterested *and* become [spiritual] sluggards, but imitators, behaving as do those who through faith ([a]by their leaning of the entire personality on God in Christ in absolute trust and confidence in His power, wisdom, and goodness) and by practice of patient endurance *and* waiting are [now] inheriting the promises.

Heb. 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us.

Heb. 12:2 Looking unto Jesus the author and finisher of *our* faith

1Cor. 9:27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

1Pet. 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

1 COR 9:27 (AMP) But [like a boxer] I buffet my body [handle it roughly, discipline it by hardships] and subdue it, for fear that after proclaiming to others the Gospel *and* things pertaining to it, I myself should become unfit [not stand the test, be unapproved and rejected as a counterfeit].

Heb. 5:14 But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil.

HEB 5:14 (AMP) But solid food is for full-grown men, for those whose senses *and* mental faculties are trained by practice to discriminate *and* distinguish between what is morally good *and* noble and what is evil *and* contrary either to divine or human law.

DETERMINATION

2Tim. 1:12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Col. 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Eph. 4:14 That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

James 1:6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

James 1:7 For let not that man think that he shall receive any thing of the Lord.

James 1:8 A double minded man *is* unstable in all his ways.