THE BODY AND THE BLOOD OF JESUS DIVINE HEALING, PROSPERITY AND DELIVERANCE THROUGH COMMUNION

(GREEK - koy-nohn-ee') partnership, participation, social intercourse, benifaction, fellowship.

WHAT DOES IT MEAN TO "TAKE COMMUNION"

Taking Communion, by our faith, is a supernatural fellowship with Jesus and a participation in all that he has done for all believers.

"Taking communion, through our faith, releases supernatural deliverance from sickness, disease, poverty, strongholds, confusion and failure.

"Taking communion, by faith, allows us to participate in the "Greatest Exchange" man could ever experience!

"Taking communion," by faith, makes us a benefactor of everything, ("all points") where Jesus was tempted for us ALL.

1Cor. 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Ex. 12:13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood. I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

Psa. 105:37 He brought them forth also with silver and gold: and there was not one feeble person among their tribes.

WHO CAN "TAKE COMMUNION"

<u>2Cor. 6:14</u> Be ye not unequally yoked together with unbelievers: for <u>what fellowship hath</u> righteousness with unrighteousness? and what communion hath light with darkness?

<u>COMMUNION CAN BE TAKEN AS OFTEN AS YOU LIKE AND WHERE EVER</u> YOU LIKE

Cor. 11:25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

HOW DO WE "TAKE" OR PARTICIPATE IN COMMUNION WITH JESUS?

(1) WE RECEIVE COMMUNION STRICKLY "BY FAITH"

Rom. 4:16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all.

- Rom. 14:23B for whatsoever is not of faith is sin.
- <u>Gal. 5:6</u> For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.
- <u>Col. 2:12</u> Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation (MODE, MEANS OR METHOD) of God, who hath raised him from the dead.
- 2Cor. 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?
- 1Cor. 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.
- Mark 9:23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

(2) WE FORGIVE AND RELEASE ALL WE HAVE "OUGHT" AGAINST

- 1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.
- Eph. 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
- Mark 11:24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. Mark 11:25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.
- Matt. 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you: Matt. 5:45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
- <u>Luke 6:41</u> And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?
- 1 John 3:14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.
- <u>Gal. 5:6</u> For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.
- James 1:20 For the wrath of man worketh not the righteousness of God.
- <u>JAMES 1:20 (Amp)</u> For man's anger does not promote the righteousness God [wishes and requires].
- PROV 28:13 For man's anger does not promote the righteousness God [wishes and requires].

(3) WE THANK GOD

1Cor. 11:24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

1Th. 5:18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

(4) WE "BREAK THE BREAD," SYMBOLIC OF JESUS' BROKEN BODY AND EAT

1Cor. 11:24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

1 COR 1:24 And when He had given thanks, He broke [it] and said, <u>Take, eat</u>. This is My body, which is broken for you. <u>Do this to call Me [affectionately] to remembrance.</u>

1Pet. 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Heb. 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

HEB 4:15 (Amp) For we do not have a High Priest Who is unable to understand and sympathize and have a shared feeling with our weaknesses and infirmities and liability to the assaults of temptation, but One Who has been tempted in every respect as we are, yet without sinning.

2Cor. 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

(5) WE TAKE THE CUP, THE BLOOD OF JESUS, AND DRINK IT

1 COR 11:25 Similarly when supper was ended, He took the cup also, saying, This cup is the new covenant [ratified and established] in My blood. Do this, as often as you drink [it], to call Me [affectionately] to remembrance.

Matt. 26:27 And he took the cup, and gave thanks, and gave it to them, saying, <u>Drink ye</u> all of it:

1 John 5:8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

Heb. 10:16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; Heb. 10:17 And their sins and iniquities will I remember no more.

Heb. 9:13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

Heb. 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?