

# EXAMINE YOURSELVES FOR YOUR FAITH

2Cor. 13:5 Examine yourselves, whether ye be in the faith; prove your own selves.

Luke 8:18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

**LUKE 8:18 (Amplified)** Be careful therefore how you listen. For to him who has [spiritual knowledge] will more be given; and from him who does not have [spiritual knowledge], even what he thinks and guesses and supposes that he has will be taken away

## FAITH "REST"

Heb. 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

Heb. 4:10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.

Heb. 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

Heb. 12:2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Rom. 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Rom. 14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Rom. 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Rom. 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Luke 6:45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

## FAITH "SPEAKS"

2Cor. 4:13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak.

Luke 17:5 And the apostles said unto the Lord, Increase our faith.

Luke 17:6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

Mark 11:22 And Jesus answering saith unto them, Have faith in God.

Mark 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Matt. 21:21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

Isa. 43:26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

Heb. 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

Heb. 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin.

Mark 4:26 And he said, So is the kingdom of God, as if a man should cast seed into the ground; (confess and speak God's will and word)

Mark 4:27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. (Isa 57:19)

Mark 4:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

James 2:12 So speak ye, and so do, as they that shall be judged by the law of liberty.

Prov. 13:3 He that keepeth his mouth keepeth his life; but he that openeth wide his lips shall have destruction.

Psa. 118:17 I shall not die, but live, and declare the works of the LORD.

Jer. 51:10 The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

Job 22:28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

## **FOUR REASONS CHRISTIANS DON'T DECLARE AND CONFESS GOD'S WILL FOR THEIR LIFE**

**UNBELIEF (Luke 17:5-6, Mark 11:22-23, Luke 6:45, Heb 4:2)**

**UNLEARNED ( Mark 4:24-27, Luke 8:18, Matt 22-29, Gal 3:5)**

**TRADITION ( Rom 8:6-8, Col 2:8, Mark 7:13, Ps 1:1 1 cor 2:14)**

**UNDISCIPLINED ( Heb 6:12, Prov 16:23 )**

# **FAITH KNOWS "WHO" HE IS AND "WHAT HE CAN DO" IN JESUS !**

Heb. 5:13 For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe.

Heb. 5:14 But strong meat belongeth to them that are of full age, *even those who by reason of use have their senses exercised to discern both good and evil.*

HEB 5:13 – 15 (Amplified) For everyone who continues to feed on milk is obviously inexperienced and unskilled in the doctrine of righteousness (of conformity to the divine will in purpose, thought, and action); for he is a mere infant [not able to talk yet]!

But solid food is for full-grown men, for those whose senses and mental faculties are "trained by practice" to discriminate and distinguish between what is morally good and noble and what is evil and contrary either to divine or human law.

2Tim. 1:12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Dan. 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

Eph. 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Eph. 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

Eph. 1:18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Eph. 1:19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

Eph. 1:20 Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,

Eph. 1:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.

Eph. 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

1Cor. 1:27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

1Cor. 1:28 And base things of the world, and things which are despised, hath God chosen, *yea*, and things which are not, to bring to nought things that are:

1Cor. 1:29 That no flesh should glory in his presence.

1Cor. 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: