

# DWIGHT KEITH MINISTRIES

*"The heart of the wise teacheth his mouth and addeth learning to his lips"*

## CONFESSION SCRIPTURES

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Gen. 11:6 And the LORD said, Behold, the people is one, and *they have all one language*; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

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Exod. 13:9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

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Num. 20:7 And the LORD spake unto Moses, saying,

Num. 20:8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and *speak ye unto the rock* before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

Num. 20:9 And Moses took the rod from before the LORD, as he commanded him.

Num. 20:10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

Num. 20:11 And Moses lifted up his hand, and with his rod *he smote the rock* twice: and the water came out abundantly, and the congregation drank, and their beasts also.

Num. 20:12 And the LORD spake unto Moses and Aaron, *Because ye believed me not*, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

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Deut. 30:11 For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

Deut. 30:12 It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

Deut. 30:13 Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

Deut. 30:14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

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Josh. 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

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Job 15:13 That thou turnest thy spirit against God, and lettest such words go out of thy mouth?

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Ps. 8:2 *Out of the mouth* of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

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Ps. 12:1 Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

Ps. 12:2 They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak.

Ps. 12:3 The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:

Ps. 12:4 Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?

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Ps. 17:3 Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress.

Ps. 17:4 Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

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Ps. 35:27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

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Ps. 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Ps. 91:2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

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Ps. 103:5 *Who satisfieth thy mouth* with good things; so that thy youth is renewed like the eagle's.

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Ps. 107:1 O give thanks unto the LORD, for he is good: for his mercy endureth for ever.

Ps. 107:2 Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;

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Isa. 6:5 Then said I, Woe is me! for I am undone; because *I am a man of unclean lips*, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

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Isa. 55:11 So shall my word be that goeth forth out of my mouth: *it shall not return unto me void*. but it shall accomplish that which

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Isa. 57:19 I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him

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Isa. 59:20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

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Isa. 59:21 As for me, this is my covenant with them, saith the LORD: My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

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Prov. 4:24 Put away from thee a froward mouth, and perverse lips put far from thee.

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Prov. 6:12 A naughty person, a wicked man, walketh with a froward mouth.

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Prov. 6:13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

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Prov. 6:14 Frowardness is in his heart, he deviseth mischief continually; he soweth discord.

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Prov. 6:15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

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Prov. 10:6 Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

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Prov. 10:11 The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

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Prov. 10:13 In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding.

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Prov. 10:14 Wise men lay up knowledge: but the mouth of the foolish is near destruction.

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Prov. 10:18 He that hideth hatred with lying lips, and he that uttereth a slander, is a fool.

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Prov. 10:19 In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

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Prov. 10:20 The tongue of the just is as choice silver: the heart of the wicked is little worth.

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Prov. 10:21 The lips of the righteous feed many: but fools die for want of wisdom.

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Prov. 10:31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

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Prov. 10:32 The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

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Prov. 11:9 An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

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Prov. 11:11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

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Prov. 12:6 The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them.

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Prov. 12:13 The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

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Prov. 12:14 A man shall be satisfied with good by the fruit of his mouth: and the recompense of a man's hands shall be rendered unto him.

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Prov. 12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

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Prov. 12:19 The lip of truth shall be established for ever: but a lying tongue is but for a moment.

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Prov. 12:25 Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

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Prov. 13:2 A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.

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Prov. 13:3 He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

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Prov. 14:3 In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.

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Prov. 14:7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

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Prov. 15:1 A soft answer turneth away wrath: but grievous words stir up anger.

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Prov. 15:4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

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Prov. 15:7 The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

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Prov. 15:23 A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

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Prov. 15:28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

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Prov. 15:30 The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

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Prov. 16:13 Righteous lips are the delight of kings; and they love him that speaketh right.

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Prov. 16:21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

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PROV. 16:21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

Prov. 16:23 The heart of the wise teacheth his mouth, and addeth learning to his lips.

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Prov 16:24 Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

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Prov. 17:7 Excellent speech becometh not a fool: much less do lying lips a prince.

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Prov. 17:14 The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.

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Prov. 17:20 He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

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Prov. 17:27 He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

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Prov. 17:28 Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.

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Prov. 18:6 A fool's lips enter into contention, and his mouth calleth for strokes.

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Prov. 18:7 A fool's mouth is his destruction, and his lips are the snare of his soul.

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Prov. 18:8 The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

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Prov. 18:20 A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.

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Prov. 18:21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

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Prov. 19:1 Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.

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Prov. 19:9 A false witness shall not be unpunished, and he that speaketh lies shall perish.

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Prov. 19:13 A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

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Prov. 20:15 There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.

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Prov. 20:20 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

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Prov. 22:18 For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

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Prov. 23:15 My son, if thine heart be wise, my heart shall rejoice, even mine.

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Prov. 23:16 Yea, my reins shall rejoice, when thy lips speak right things.

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Prov. 24:28 Be not a witness against thy neighbour without cause; and deceive not with thy lips.

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Prov. 24:29 Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

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Prov. 25:11 A word fitly spoken is like apples of gold in pictures of silver.

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Prov. 26:20 Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

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Prov. 26:21 As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.

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Prov. 29:11 A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

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Prov. 29:20 Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

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Prov. 30:14 There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men.

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Prov. 31:26 She openeth her mouth with wisdom; and in her tongue is the law of kindness.

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Mal. 3:13 Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee?

Mal. 3:14 Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

Mal. 3:15 And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered.

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Matt. 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

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Matt. 12:35 A good man out of the good treasure (deposit) of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

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Matt. 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

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Matt. 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

**Matt. 16:19** And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

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**Matt. 17:19** Then came the disciples to Jesus apart, and said, Why could not we cast him out?

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**Matt. 17:20** And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

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**Matt. 21:20** And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

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**Matt. 21:21** Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

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**Matt. 15:17** Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

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**Matt. 15:18** But those things which proceed out of the mouth come forth from the heart; and they defile the man.

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**Luke 6:45** A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

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**Rom. 10:6** But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

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**Rom. 10:8** But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach:

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**Eph. 4:29** Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

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**Eph. 4:30** And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

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**James 1:26** If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

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**James 2:12** So speak ye, and so do, as they that shall be judged by the law of liberty.

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**James 3:1** My brethren, be not many masters, knowing that we shall receive the greater condemnation.

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**James 3:2** For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

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**James 3:3** Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

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**James 3:4** Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

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**James 3:5** Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

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**James 3:6** And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

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**James 3:7** For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

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**James 3:8** But the tongue can no man tame; it is an unruly evil, full of deadly poison.

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**James 3:9** Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

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**James 3:10** Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

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**James 3:11** Doth a fountain send forth at the same place sweet water and bitter?

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**James 3:12** Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

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**James 4:11** Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

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**2Cor. 4:13** We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

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**1Pet. 3:9** Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

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**1Pet. 3:10** For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: