## "BE YE STEADFAST"

Matt. 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Matt. 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Matt. 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: Matt. 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Cor. 15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

# (1) KNOW GOD IS "NO RESPECT OF PERSONS"

Rom. 2:11 For there is no respect of persons with God.

Col. 3:25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

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Eph. 6:9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

Prov. 28:21 To have respect of persons is not good: for for a piece of bread that man will transgress.

<u>James 2:9</u> But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

Rom. 4:16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all.

Rom. 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

James 2:12 So speak ye, and so do, as they that shall be judged by the law of liberty.

<u>James 1:25</u> But <u>whoso</u> looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Mark 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

WHOSO - 54 TIMES IN THE WORD WHOMSOEVER - 20 TIMES WHOSOEVER - 163 TIMES IF ANY MAN - 69 TIMES TOTAL - 306 TIMES

### (2) BELIEVE IN THE LAW OF "SOWING AND REAPING"

Gen. 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

<u>Gal. 6:7</u> Be not deceived; God is not mocked: for <u>whatsoever</u> a man soweth, that shall he also reap. <u>Gal. 6:8</u> For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Gal. 6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Mark 4:24 And he said unto them, <u>Take heed what ye hear</u>: with <u>what measure (AMOUNT) ye mete</u>, (ACT ON) it shall be measured to you: and unto you that hear shall more be given.

Mark 4:25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

<u>Mark 4:26</u> And he said, So is the kingdom of God, as if a man should cast seed into the ground; <u>Mark 4:27</u> And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

Mark 4:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

Mark 4:20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

2Cor. 9:6 But this *I say*, He which soweth sparingly shall reap also sparingly; and <u>he which soweth bountifully shall reap also bountifully.</u>

#### TAKE THE KINGDOM "BY FORCE"

Matt. 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

MATT 11:12 (Amp) And from the days of John the Baptist until the present time, the kingdom of heaven has endured violent assault, and violent men seize it by force [as a precious prize--a [a]share in the heavenly kingdom is sought with most ardent zeal and intense exertion].

Luke 18:6 And the Lord said, Hear what the unjust judge saith.

<u>Luke 18:7</u> And shall not God avenge his own elect, which <u>cry day and night unto him</u>, though he bear long with them? <u>Luke 18:8</u> I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

<u>LUKE 18:7-8 (Amp)</u>And will not [our just] God defend and protect and avenge His elect (His chosen ones), who <u>cry to Him day and night</u>? Will He [a]defer them and [b]delay help on their behalf?

I tell you, He will defend and protect and avenge them speedily. However, when the Son of Man comes, will He find [[c]persistence in] faith on the earth?

Heb. 11:6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

<u>DILIGENTLY</u> (Strong's - ek-zay-the'-o) To search out, investigate, worship, require, seek, crave, demand.

<u>James 5:16</u> Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

#### PEOPLE WHO CHANGED GOD'S MIND

<u>2Kings 20:1</u> In those days was (<u>Hezekiah</u>) sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

2Kings 20:2 Then he turned his face to the wall, and prayed unto the LORD, saying,

2Kings 20:3 I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

2Kings 20:4 And it came to pass afore Isaiah was gone out into the middle court, that the word

2Kings 20:4 And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

<u>2Kings 20:5</u> Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

<u>2Kings 20:6</u> And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

Ex. 32:9 And the LORD said unto (MOSES,) I have seen this people, and, behold, it is a stiffnecked people:

Ex. 32:10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

Ex. 32:11 And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? Ex. 32:12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Ex. 32:13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.

Ex. 32:14 And the LORD repented of the evil which he thought to do unto his people.

Mark 7:25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet: Mark 7:26 (The woman was a Greek, a Syrophenician by

<u>Mark 7:27</u> But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast *it* unto the dogs. <u>Mark 7:28</u> And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs. <u>Mark 7:29</u> And he said unto her, <u>For this saying go thy way: the devil is gone out of thy daughter.</u>

Matt. 20:30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David.

Matt. 20:31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou Son of David. Matt. 20:32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you? Matt. 20:33 They say unto him, Lord, that our eyes may be opened. Matt. 20:34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

Matt. 6:10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

<u>MATT 18:18 (Amp)</u> Truly I tell you, whatever you forbid and declare to be improper and unlawful on earth must be [a]what is already forbidden in heaven, and whatever you permit and declare proper and lawful on earth must be [b]what is already permitted in heaven.